



June 3-5, 2022
PIEDMONT-APPALACHIAN
COLLEGE OF COMMISSIONER SCIENCE
REGISTRATION FORM

NOTE: If April 30th has passed and you need to register, call Morgan at the Palmetto Service Center at 864-585-4391.

Form is compatible for completing using your computer.

PLEASE PRINT BOTH PAGES AFTER COMPLETION AND MAIL TO PALMETTO COUNCIL WITH PAYMENT.

Form may be faxed or emailed if payment info is included. See email address on next page of registration form.

PLEASE PRINT OR TYPE

Name _____ Name Called _____
 Name as you would like it to appear on your certificate _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Email Address _____
 Gender Male _____ Female _____
 Emergency Contact _____ Phone _____
 Your COUNCIL Name (not your District name) _____
 In what Scouting position(s) are you currently registered? _____
 Prior attendee of PACCS? Yes _____ No _____ Year _____ Program Completed _____
 Do you have any physical needs, disabilities or requirements? If so, please describe how the staff can help accommodate your needs. _____
 Do you have a specific request for a roommate? If so, please list their name. _____

ACCOMODATIONS WILL BE SMALL CABINS WITH 2 PER ROOM. SHOWER HOUSES WITH SINGLE-PERSON SHOWER-BATHROOM COMBOS.

Select area in which you wish to be enrolled:

- _____ Unit Service – Bachelors Level (1st Year) *
- _____ Roundtable Commissioner – Bachelors Level (1st Year) *
- _____ Unit Service – Masters Level (2nd Year) **
- _____ Roundtable Commissioner – Masters Level (2nd Year) **
- _____ Candidate for Doctor of Commissioner Science (3rd Year) ***
- _____ Doctor of Commissioner Science (4th Year) (Receiving your degree & neckerchief this year)
- _____ Continuing Education (Certificate) (Prerequisite: any year)
- _____ Staff (serving on staff and attending classes) Which staff are you serving on? _____
- _____ Staff Only

*If you have not attended PACCS, but have finished the requirements for this course in your home council, you may provide documentation or validation by your Council Commissioner for this Degree and enroll at the Masters level. Please indicate if this is the case.
 **For Master’s degree equivalency credit, you must submit valid documentation of your participation in another college. (A copy of your certificate of completion must be submitted with this form.)
 ***Special note for 3rd year Candidate students. Please come to this class prepared with 3 or 4 ideas for a doctoral study project.

IF YOU ARE REGISTERING FOR THE WEEKEND OPTION, PLEASE REMEMBER TO BRING PARTS A&B OF MEDICAL FORM. DO NOT MAIL OR EMAIL YOUR MEDICAL FORM PLEASE!

EXHIBITS

Will you be bringing an exhibit? Yes _____ No _____ If yes, describe exhibit and space requirement. _____

FEES

If you plan to stay off Campus (home, hotel, etc.), select Saturday Participant Only or Full Weekend OFFSITE.		
PLEASE NOTE THAT THE ONE NIGHT OPTION IS FOR A FRIDAY NIGHT ONLY		
Please indicate your expected arrival (day and time) --- DAY _____ TIME _____		
Full Weekend Fee ONSITE (stay 2 nights, eat 4 meals)	\$	Fee will be \$60.00 , includes all meals Saturday and Sunday breakfast
Two-day Fee (Friday Night Only; eat 2 meals)	\$	Fee will be \$53.00 , includes breakfast & lunch on Saturday
Full Weekend Fee OFFSITE (stay OFFSITE, eat 4 meals)	\$	Fee will be \$56.00 , includes all meals Saturday and Sunday breakfast
Saturday Participant only	\$	Fee will be \$35.00 , includes lunch on Saturday
TOTAL REGISTRATION FEE	\$	

PACCS ACTIVITY SHIRTS (Black)		Indicate the number desired of each gender/size combination.			
Size	Cost/Shirt	# of Male Shirts Short-Sleeve	# of Female Shirts Short-Sleeve (S thru 6X)		TOTAL
Small	\$28.00				\$
Medium	\$28.00				\$
Large	\$28.00				\$
X-Large	\$28.00				\$
2X-Large	\$30.00				\$
3X-Large	\$31.00				\$
4X-Large	\$32.00				\$
5X-Large	\$33.00				\$
6X-Large	\$34.00				\$
TOTAL SHIRT COST >>					\$

TOTAL ENCLOSED (Registration Fee + Shirt Cost) = \$ _____

Or CC # _____ Exp Date _____

MasterCard _____ Visa _____

IF you pay by Credit Card you may fax the registration to 864-585-7751 Attn: Morgan or you may email it to Morgan at mhawkins@bsamail.org.

⇨
NO ACTIVITY SHIRT UNLESS PREPAID BY APRIL 30, 2022.
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IF YOU ARE REGISTERING AFTER APRIL 30, 2021, PLEASE DO NOT ORDER A SHIRT!

Registration may be accomplished on-line at pacommisionercollege.com if desired.

If registering by mail, send completed registration form with payment made payable to the Palmetto Council, BSA to be RECEIVED no later than April 30, 2021. All registrations and payments must be mailed to the following address.

Palmetto Council, BSA
 420 South Church Street
 Spartanburg, SC 29306